

SHOW NAME & DATE(S)
SPORTSMAN SHOW

SHOW #: ???
 REVISION DATE: 05-21-05

FACTORY:
 HOLMES COUNTY EXPO

ROOM/HALL:
BLUE, YELLOW, & GREEN

AE:
 PW:

ASILE WIDTH: UNLESS OTHERWISE NOTED
 VARIES

GROSS SQ. FT.: ?
 NET SQ. FT.: 30,200

IN-LINE BOOTHS:
 ?

SO. FT. OF BULK SPACE:
 100

BOOTH SIZE: UNLESS OTHERWISE NOTED
 10 X 10

6" AISLE CARPET (In ft. & color): ?
 7'6" AISLE CARPET (In ft. & color): ?
 9' AISLE CARPET (In ft. & color): ?

NOTES:
 BUILDING HAS NOT BEEN MEASURED FOR FINISHING DRAWING.

DISCLAIMER:
 THIS FLOORPLAN IS A REPRESENTATION OF THE EXPECTED LAYOUT FOR THIS EVENT. EACH EXHIBITOR IS RESPONSIBLE FOR INDEPENDENTLY VERIFYING ANY ARCHITECTURAL COMPONENTS (COLUMNS, CEILING HEIGHT, ETC.) THAT MAY IMPACT THE USE OR CONSTRUCTION OF THEIR DISPLAY OR EXHIBIT SPACE. THIS FLOORPLAN IS NOT INTENDED TO SERVE AS A DETAILED REPRESENTATION OF THE FACILITY.

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